| | | | | | | A | nlage 2 |
|-------------------------|-----------|------|---|---------------------------------|----------------|----------------|-----------------|
| Ortschaft: Gemeinde: | | | Blatt | Wahlsprengel: Gemeinde-Bez.: | | | |
| | | | | | | | |
| Bezirk: | * | | | | | | |
| Land: | | | | | | | Straße Gasse |
| Regionalwa | ahlkreis: | | Wählerverzeichnis | | | Platz | |
| Forti. Zahi | Haus- | Tür- | Familien- und Vorname (voll ausschreiben) | Geburts- jahr | Abgeg Stimr | ebene ne *) | An- merkung |
| Zan | Num | mer | | | männlich | weiblich | Herkung |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ļ. : | | | | · | | |
| | | | | i | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | : | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | 1 | | | | l . | | 1 |

*) Hier ist die fortlaufende Zahl des Abstimmungsverzeichnisses zu vermerken!